3.2.1 Number of papers published per teacher in the Journals notified on UGC website during the year

1. Anindita Chattopadhyay. Portrayal of Women on OTT platforms: An Indian case, 2020. Communicator.

COMMUNICATO Volume No.: LV (3 and July-December, 2020 A Quarterly Journal of the Indian Institute of Mass Communication ISSN: 0588-8099 CHIEF EDITOR Launched in 1965. Communicator is a peer reviewed journal of the Indian Prof. Sanjay Dwivedi Institute of Mass Communication (IIMC) that publishes original research on Director General Indian Institute of Mass. communications. The flagship journal of the IIMC endeavours to publish the Communication, New Delhi best literature available in the field of communications and its related branches for the greater benefit of scholars, practitioners and policy-makers. EDITOR The main aim of Communicator Journal is to focus on communication theory, Prof. Virender Kumar Bharti research, policy and practice. This UGC-CARE listed Journal is published Head-Publications. on quarterly basis. Communicator is now being indexed in the Indian Indian Institute of Mass Communication, New Delhi Citation Index. EDITORIAL BOARD Ms. Shashwati Goswami Prof. Sanjay Dwivedi Professor and Head, Department of Communication Research, Director General Indian Institute of Mass Communication and Indian Institute of Mass Communication, New Delni Chief Editor, 'Communicator' Journal Prof. Anubhuti Yadav Prof. (Dr.) Devesh Kishore Professor Emeritus and Former Director and Professor and Head AD & PR. Incidin Institute of Mass Communication, New Delhi Professor IGNOU, IIMC

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Portrayal of Women on OTT Platforms: An Indian Case

ANINDITA CHATTOPADRYAY

ABSTRACT

Outital media is rapidly mcreasing in India. Online video streaming is a sectualogy that has completely changed the entertainment industry as well as the consumption patterns of the audience. With this swift, an important area that comes into the limelight is the content of these streaming series and their storytelling patterns. Representation of female characters is experiencing a hage change, more web series having women centric plots are getting launched in the entertainment industry. Also, the expansion of the ingital medium in India is opening a doorway for women to chaik out their career graph. Not only is the web series promoting the long forgotten and under-utilized female taient, but the technical aspects of the web series making are also being covered. In every department the involvement of women is increasing with more female writers, cinematographers, producers, editors and directors venturing into the medium. But still, a question remains intact that while breaking previous stereotypes, are these web series giving birth to a new stereotypical representation of a female character? This study will be an attempt to analyse the contents. emerging irends and factors affecting the story-telling patterns; concepts of the web series having womencentric plots, their position and the representation of female characters in the Indian web series.

Keywords: OTT Platforms, Web series. Women-centric plots, Stereotypical, Patriarchy

Introduction

The Indian entertainment market is booming with online media content since the past few years and the digital media consumption has shown remendous growth. More media consumption is happening on digital media, and people are spending more time on digital gadgets like laptops und smartphones. This increase can be credited to the development in the field of digital technology and the fast internet connectivity, which has provided the viewers with the option of accessing digital media content on the go. If we talk about the streaming services market in India the last couple of years have witnessed a massive explosion in the number of video streaming services and conestie and from the overseas. Having a second pattook and distribution pattern these arring platforms easily breaks the domestic counderies and reach at the international less sideo streaming is a technology that her completely changed the entertainment industry us well as the consumption pattern of the audience. With this swift, an important area that comes to limelight is the content of these streaming services and their story-telling patterns. The representation of female characters is going through a huge roller coaster ride, all thanks to the online streaming platform in India. Web series having women-centric plots

are getting launched in the entertainment market. These women centric series are having a whole new approach and orientation than their television and film counterparts. The online series do not have to go through the strict scanning of the Cepsor Board like the Indian television soaps and films, so it can be said that they do have more freedom in terms of expression and presentation of ideas and concepts.

Purpose of research

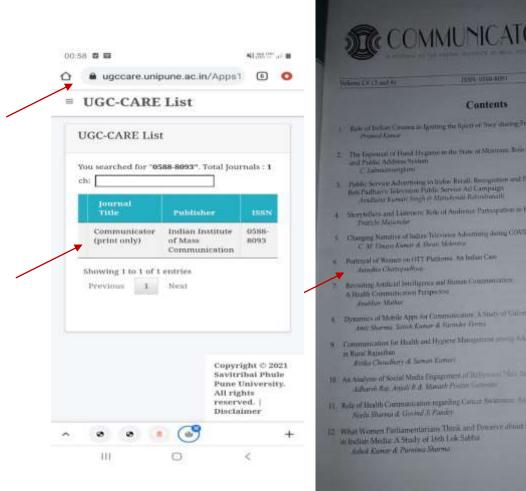
Over-the-top (OTT) platforms are an emerging force in the Indian media and entertainment market, in a way that they produce, consume and distribute media contents online.

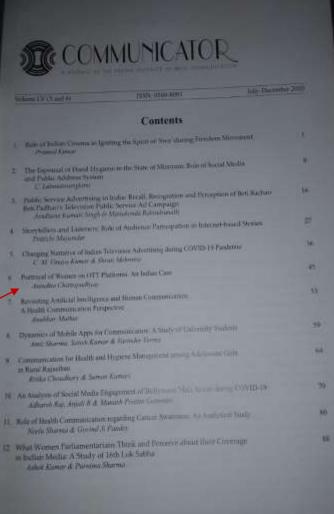
The main objective of this study is to understand the evolving trends in the representation of women in Indian web series and web movies as OTT platforms are becoming one of the most important wings of entertainment industry. So it is important to study how these OTT platforms are breaking stereotypes or reinforcing stereotypes in the representation of women characters and what are the changing patterns of such representation.

This study is an attempt to evaluate the contents and concepts of the web series having women-centric plots, their position in the industry and the portrayal of female characters. Here attempts will also be made to understand the emerging trends in the development of content of the online series, their advantage,

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Position of Women in Post-colonial era: Perspective view from Indian

Cinema

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Abstract

Women play a very important role in society. In a patriarchal society, usually women work inside the heave and they don't have any place in the outside world of work. Man is the maker of that world, and a woman has to look after the heave. The Rig Vedic Women enjoyed high some in society in India. The period between 11th century to 18th century witnessed a further decline in the position of women due to the significant influence of Muslim culture. Women's involvement in the anticealist movement was the main turning point in the change in their position and status. The first women's involvement is an their struggle against powerty for basic survival. There were very important messages we got from Indian cinema that was we should not bow down to a majority view that is against our own opinions and a seventiation might be late in coming but if cise continues with fearless courage, then surely, means might the late in coming but if cise continues with fearless courage, then surely, means mystant role and it is relevant to understant the importance of changing the position of women is builded to understant the importance of changing the position of women in builting Cinema.

Key Wards - Women, patriarchal, Emancipation, movement, Position, Indian cinema,

Introduction

It cannot play a very important role in society. In a patriarchal society, unsailly wearen work made the bosse and they don't have any place in the outside world of work. Man is the maker of that world, and a wearant has to look after the borne. Women are genite in manner and maker. They lack physical strength. They always find themselves helplers. The matry indiguous techs state that in the ancient period a woman had the freedom to choose her hadned. When nonmalic catture was replaced by an agriculture-based accessed accessed are plantant. When nonmalic catture was replaced by an agriculture-based accessed, the open relationship between men and weenes became restricted. As a result, women loss their eights in again or ritual initiation which was mandatory for liternal obtention. Thus, they also had the solucation. Courtenants our trained in 64 arts at state expense. Other women more insurant in hesserwork, music, and dameing. In these days, marriage was mandators for parts. The senter marriage ritual was financed for a many happiness and pleasance the wife one of the data to start the temband's withen without question. Thus, they also had not declare that in others the humband's withen without gamman. The senter marriage was mandators for parts. The senter marriage ritual was financed for a many happiness and pleasance, the wife one of that the final to start the bashand's withen without question. These position was good.

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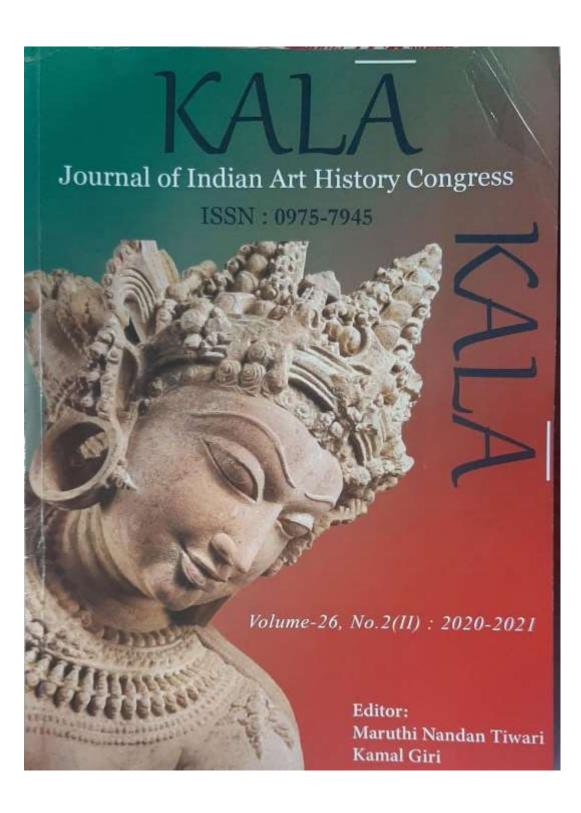
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